

STEVEN M. GOFF
COMMISSIONER

WALTER M. BURTON
DEPUTY
COMMISSIONER

THE SUPREME COURT

STATE OF WASHINGTON

TEMPLE OF JUSTICE
POST OFFICE BOX 40929
OLYMPIA WA 98504-0929

(360) 357-2057



October 26, 2010

James R. Deal
Attorney at Law
4130 166th Place SW
Lynnwood, WA 98037

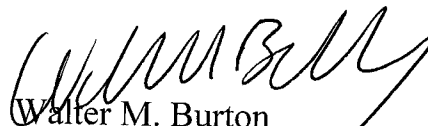
Gerald Steel
Attorney at Law
7303 Young Road NW
Olympia, WA 98502

RE: *City of Port Angeles v. Our Water-Our Choice and Protect Our Waters*,
Cause No. 82225-5

Dear Mr. Deal and Mr. Steel:

The Chief Justice has granted your motion to file an amicus memorandum, on behalf of International Academy of Oral Medicine and Toxicology, Oregon Citizens for Safe Drinking Water, Fluoride Action Network, Washington Action for Safe Water, Whidbey Environmental Action Network, Protect the Peninsula's Future and Clallam County Citizens for Safe Drinking Water, in support of the motion for reconsideration. Your memorandum has therefore been filed. By copy of this letter, counsel for the parties are informed that they should not file answers to this amicus memorandum unless requested to do so by the court. *See* RAP 12.4(i).

Yours very truly,


Walter M. Burton
Deputy Commissioner

WMB:aw

cc: William E. Bloor
William R. Fleck
Sheila M. Gall
P. Stephen DiJulio
Roger A. Pearce
Clerk